

## Attorney Bio



THE LAW FIRM OF  
**ZANDRA L. JOHNSON, LLC**



**Zandra L. Johnson**  
Attorney at Law

330 East Coffee Street  
Greenville, SC 29601  
P: (864) 527.3123  
F: (864) 527.3153

### Areas of Practice:

Personal Injury  
Wrongful Death  
Workers' Compensation  
Landlord-Tenant  
Disputes and Litigation  
Family Law  
Criminal Law  
Civil Litigation  
Social Security Disability

Ms. Johnson is an experienced litigator, negotiator and counselor and during her ten year career has represented both individuals and businesses in courtrooms and boardrooms across the state of South Carolina. Ms. Johnson's work as an attorney has secured her an AV Preeminent rating from Martindale Hubbell.

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### Professional Qualifications

#### BAR ADMISSION

South Carolina

#### COURT ADMISSIONS

South Carolina State Courts  
United States District Court for the District of South Carolina  
United States Court of Appeals for the Fourth Circuit  
United States Supreme Court

### Legal Experience

The Law Firm Of Zandra L. Johnson, LLC  
Greenville, South Carolina | November 2013 - Present

Smith Moore Leatherwood, LLP  
Greenville, South Carolina | August 2008 – October 2013

Leatherwood Walker Todd & Mann, P.C.  
Greenville, South Carolina | September 2003 – July 2008

### Education

#### St. John's University School Of Law

Jamaica, New York | Graduated June 2003

#### South Carolina State University

Orangeburg, South Carolina | Graduated May 1997  
Bachelor Of Arts, Political Science, *Summa Cum Laude*



## **Professional Organizations & Affiliations**

### **American Bar Association**

Member (2003 – Present)

### **Greenville County Bar Association**

Member (2003 – present); Board Member (2008 – 2013);

CLE Co-Chair (2008 - 2009); CLE Chair (2009-2010);

Diversity Chair (2010 – 2013)

### **National Bar Association**

Member (2003 – Present)

### **South Carolina Bar Association**

Member (2003 – Present); House of Delegates Member (2007 – 2011)

### **South Carolina Black Lawyers Association**

Member (2003 – Present); Member, 2011 Retreat Committee

### **South Carolina Women Lawyer's Association**

Member (2003 – Present); Board of Directors (2004 – 2008)

### **South Carolina Bar Young Lawyers Division**

Member (2003 – 2008); Greenville Cinderella Project Committee

Chair (2007); Member, Special Olympics Committee (2010)

### **Donald James Sampson Bar Association**

Founding Member (2007); Board Member (2007);

Vice President (2009 – Present)

### **Federal Bar Association**

Member (2005 – Present)

Board Member for S.C. Chapter (2008 – 2011)

### **The Supreme Court of South Carolina Office of Disciplinary Counsel**

Attorney to Assist (2009- Present)



## **Community, Civic and Charitable Involvement**

### **Sigma Gamma Rho Sorority, Inc.**

Member (1997 – Present)

### **Greenville Literacy Association**

Volunteer Tutor (1998)

### **Courtroom Advocate's Project, New York, New York**

Volunteer Advocate (2003 – 2004)

### **Urban League of the Upstate Young Professionals Auxiliary**

Member (2003 – 2006)

### **Greenville County School District Youth Court Program**

Presiding Judge for Berea Middle School (2004 Academic Year)

### **Junior League of Greenville**

Member (2004 – Present); Co-Chair of Oscar Night America Silent Auction Committee (2007); Public Relations Committee Member (2008); Public Relations Vice-Chair (2009); LEAD Committee Member (2010); A Nearly New Year Committee Member (2011)

### **United Way of Greenville County**

Loaned Executive (2005); Young Philanthropists Council (2006 - 2012); Women's Leadership Member (2006 – Present); African American Leadership Member (2006 – Present); Women Attorneys Subcommittee Member (2008 – 2009, 2013 - Present)

### **Pendleton Place Children's Shelter**

Board Member, Greenville, South Carolina, (2005 - 2008)

### **Girl Scouts of South Carolina – Mountains to Midlands, Inc.**

Board Member (2006 – 2011, 2013 - Present)

### **Greenville Tech Foundation**

Board Member (2007 – 2013)

### **Urban League of the Upstate Right Step Juvenile Diversion Program**

Member of three-person panel holding Neighborhood Accountability Hearings of youth charged with criminal and social offenses (2008 - Present)

### **YWCA**

Co-Chair, 2010 Annual Women of Achievement Award Dinner



## **Community and Professional Recognitions**

Connections: Women Leaders of the Upstate Class of 2006

Latchkey Kids, Inc. and Destiny Magazine Woman of Achievement, 2006

Greenville Magazine's Best & Brightest 35 & Under (2006)

South Carolina's Greater Middleton Chapel AME Church, recognized as a Phenomenal Woman (2006)

YWCA Dream Catcher (2007)

Invitee and Attendee, Fourth Circuit Judicial Conference (2009)

Featured Attorney in S.C. Bar Association's "Proud to Be a South Carolina Lawyer" media series

Selected by Southern Region to Lawyers of Color inaugural "Hot List" (2013)

Martindale-Hubbell's top (AV Preeminent) Peer Review Rating